## Northland Sportsmen's Club General Membership Meeting Minutes November 7th, 2024

Vic Ouellette called the meeting to order at 7:30pm, and notice was given that it will be recorded.

Russ Minnerick led The Pledge of Allegiance.

<u>Attendance:</u> Vic Ouellette, Jackie Krantz, Gerry Mathews, Dave Francis, Micki Morin, Jim Monforton, Jim Yeoman, Brenda Minnerick, Ken Sewell. Excused are Lee Kettren and Erik Cone.

Motion made by Tom Giffin to accept last month's meeting minutes as printed. 2<sup>nd</sup> by Micki Morin. Motion passed to accept last month's meeting minutes as printed. 38 Attendee's

<u>New Members/Guests</u> – Welcome – Zac Ledford. Gerriann & Pat Tobkin, Mary Black, Monty Buchanan <u>Renew your Membership – June 1<sup>st</sup>, 2024 – May 31<sup>st</sup>, 2025,</u> visit our website at

www.northlandsportsmensclub.org to print a renewal form. Membership dues are \$110.00.

<u>Gerry Mathews</u> – Gerry and Vic went to Horizon Bank to discuss the move of \$50,000 into CDs. 3.25%. \$40,000 into one (1), ten-month CD. \$10,000 into one (1), five-month CD. Appointment on Nov 12<sup>th</sup> to move money.

Jackie Krantz - Created a combined Renewal and New Membership form for 2025

ANY FORM THAT IS NOT COMPLETELY FILLED OUT WILL BE RETURNED TO MEMBER.

<u>Deer Sight In</u> – Gary Russell - Open November 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> 8am – 5pm November 14<sup>th</sup> 8am until noon. \$5.00 per firearm, open to the public.

**CMP Jr** – Jim Yeoman – 26 registered.

<u>Defensive Shoot</u> – Ken Sewell – Final shoot in October – Night shoot – 14 shooters

<u>Hunters Ed</u> – Dave Francis – May 3<sup>rd</sup>, 2025

<u>Indoor .22 shoot</u> – Gerry Mathews – Sunday and Wednesday mornings 10am -1130am \$5 member \$8 non <u>NRA Precision Pistol</u> - Russ Minnerick 231-587-9311 Indoors Every Tuesday evening 5pm, 6:30pm <u>SHOTGUN RANGES</u> ARE OPEN TUESDAY AND FRIDAYS 4:30-8PM RANGE FEES APPLY - Contact Todd Hill 989-350-3519 for more information.

## Raffle 12 chances to win \$500 gift card to Jays 6th drawing winner- November 7th, 2024 – Paul Daly #0034

\*\*\*WE HAVE 24 MISSING RAFFLE TICKETS FOR THE RIFLE RAFFLE. IF YOU TOOK

SOME TO SELL AND HAVE NOT RETURNED THEM YET, PLEASE CONTACT JIM

MONFORTON AT 989-619-9393\*\*\*

Prizes – H & R M1 Garand, Henry and Large Camp Knife forged by Brooker Renfer.

## **Board of Director Election is coming up in January 2026**

Positions that expire January 2026 – President 1yr, Vice President 1yr, Secretary 1yr, Treasurer 1yr, Director 3yr, Director 3yr, Director 3yr, Director 1yr.

If you are interested in any of the positions, please reach out to Jim Monforton at the next board meeting.

**By-Law changes**. The Board of Directors have reviewed the bylaws and approved all changes. All current members will receive, by mail, the changes that were made and will vote on. Votes must be returned to the Club for the January 2<sup>nd</sup>, 2025, meeting. OR you must be at the meeting in person to vote.

**50/50 Draw** - \$32 Julie, \$26 Ken S, \$20 Micki M, Hunter Hat Pat T, NRA Knife Russ M, Patches John, Tomahawk Russ M.

## **NEXT MEETING WILL BE DECEMBER 5TH 2024**

NOTE TIME CHANGES FOR MEETING

Board Meeting 5:30pm

General Meeting 6:00pm

End of year Holiday Pizza Party to follow at 6:30pm

US Marine Corp TOYS FOR TOTS - Bring a NEW unwrapped gift to the meeting
Ages newborn up to 18 years, for boys and girls.
Gifts could be toys, clothing, toiletries, sport items.
We will supply the pizza
Please bring a dessert to pass.

Remember to always check the website calendar before coming to the ranges.

Motion to adjourn meeting made by Jim Monforton. 2<sup>nd</sup> by Dave Francis. Motion passed. The meeting was adjourned at 8:04pm.

Submitted by,

Jackie Krantz NSC Secretary