

**NORTHLAND SPORTSMEN'S CLUB, INC. – NEW MEMBERSHIP APPLICATION**

**P. O. Box 34, Gaylord, MI 49734-0034 ♦ 989-732-6389 ♦**

<http://www.northlandsportsmensclub.org>

<b>Please Print Clearly!</b>	<b>APPLICANT INFORMATION</b>		Date:
Name:		Spouse (optional):	
Mailing Address:		Apt. No. or Suite:	
City:	State:	Zip:	
Phone (home): (        )		Phone (mobile): (        )	
Email Address:			
NRA Member No.:		NRA Membership Expiration Date:	
Northland Sportsmen's Club members are encouraged but not required to join the National Rifle Association. If you are not already an NRA member, or if you need to renew your NRA membership, please click on the "JOIN NRA HERE" link on our Club's website homepage; by doing so, a portion of your NRA membership dues will be returned to our Club!			

**Annual Dues: Please mail to the address above.**

**Membership Dues for June 1<sup>st</sup>, 2024 - \$110.00 – Expiring May 31<sup>st</sup>, 2025.**

Amount enclosed (U. S. funds only):  Check or  Cash                      \$

**Volunteering:**

Members of the Northland Sportsmen's Club are encouraged to volunteer in activities of the Club. Activities, such as club events or work bees can be found on the Club's website Calendar. Volunteering throughout the current year can earn you a discount off your dues for the following year.

**Volunteer Discount:**

10 hours of volunteering = \$10.00 off

20 hours of volunteering = \$20.00 off

**\*\*Not to exceed a total discount of \$30.00\*\***

**\*\*\*Membership card must be signed, dated and hours by a board member/chairperson running the event and turned in when paying for next year's dues. \*\*\*Valid for current year only\*\*\***

By initialing this box, I agree to abide by the Conservation Pledge and the By-Laws of the Northland Sportsmen's Club, Inc. **I HAVE NOT BEEN CONVICTED OF A FELONY OR ANY VIOLATION OF CONSERVATION OR ENVIRONMENTAL LAWS IN THE LAST FIVE YEARS.** I am at least eighteen years of age as of the date above.

**\*\*YOU MUST COMPLETE ORIENTATION BEFORE RECEIVING YOUR MEMBERSHIP CARD\*\***

Applicant Signature:	
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**OFFICE USE ONLY**

Date Received:	Received By:	Amount Received: \$
<input type="checkbox"/> Check No. _____ <input type="checkbox"/> Cash	Date Approved:	Orientation Date: